



60x36

UNIT #
AL14-762,763,764

Scale 3/32"=1'-0"

PLEASE NOTE, THE ABOVE FLOOR PLAN IS MEANT AS A GUIDE ONLY, SLIGHT VARIATIONS MAY OCCUR

0	CONSTRUCTION COMPLETE	JULY 2014
REV.	DESCRIPTION	DATE

ALANTRA
 LEASING INC

MOBILE OFFICE TRAILERS
PH: 1-800-456-1800