



# 232x72

**UNIT #**  
**AL12-552-571**

Scale 3/32"=1'-0"

PLEASE NOTE, THE ABOVE FLOOR PLAN IS MEANT AS A GUIDE ONLY, SLIGHT VARIATIONS MAY OCCUR

0	CONSTRUCTION COMPLETE	NOV 2012
REV.	DESCRIPTION	DATE

**ALANTRA**  
 Excellence in Quality and Service

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